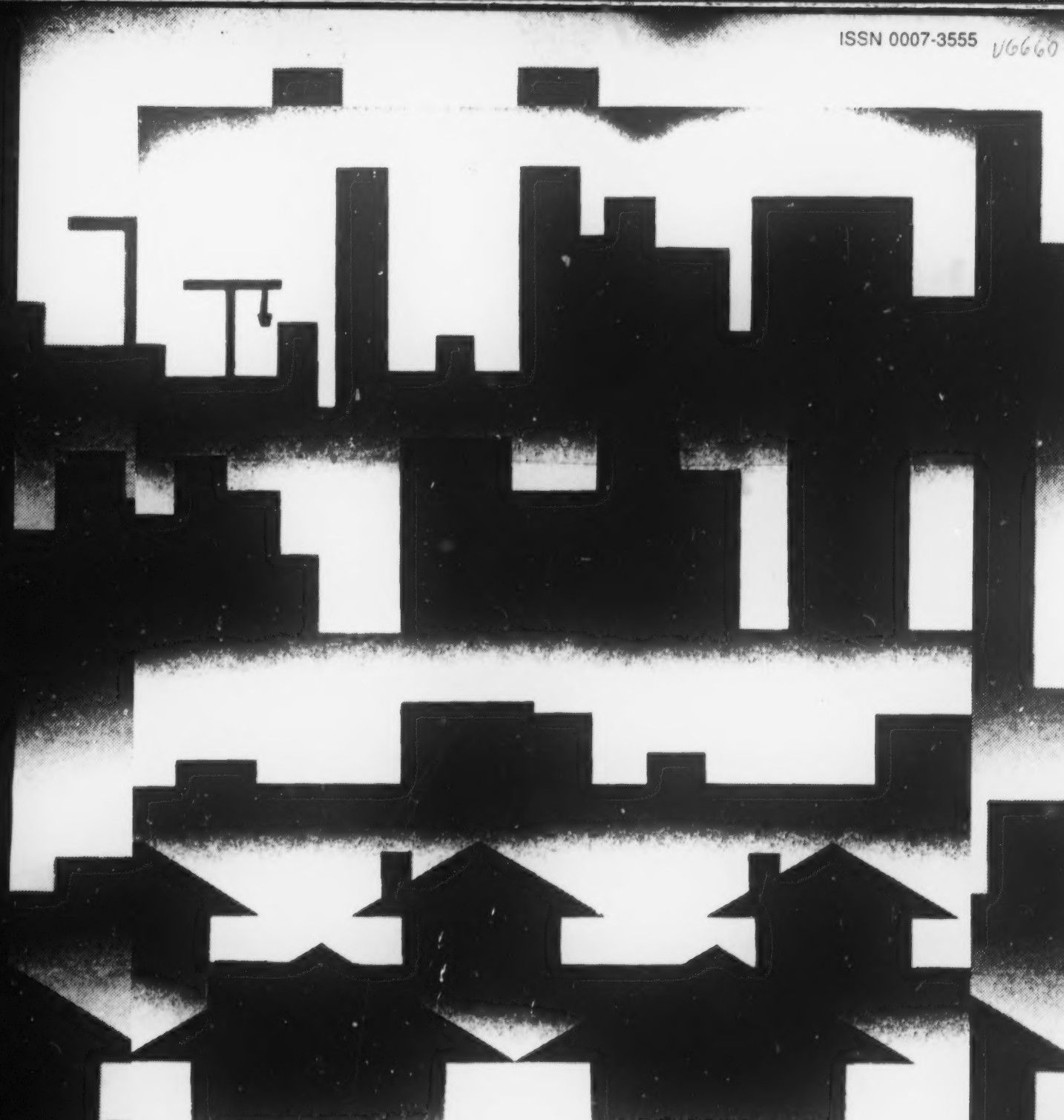




# **Building Permit Activity in Florida**

**Data for August 1989 • Released in October 1989**

Bureau of Economic and Business Research  
and College of Business Administration Computing Laboratory  
University of Florida • Gainesville, Florida 32611

**Volume XXXV • Number Eight**

## LATE REPORTS OF BUILDING PERMIT ACTIVITY IN FLORIDA

(VALUE IN THOUSANDS OF DOLLARS)

| REPORTING PLACE                        |  | TOTAL VALUE | P                                      | R                          | I                      |                                     | V                     | A                               | T     | E      | PUBLIC |
|----------------------------------------|--|-------------|----------------------------------------|----------------------------|------------------------|-------------------------------------|-----------------------|---------------------------------|-------|--------|--------|
|                                        |  |             | VALUE OF ALL HOUSE-KEEPING RESIDENTIAL | NO. OF HOUSE-KEEPING UNITS |                        | VALUE NON HOUSE-KEEPING RESIDENTIAL | VALUE NON RESIDENTIAL | VALUE ADDITIONS AND ALTERATIONS | VALUE |        |        |
|                                        |  |             |                                        | ONE-FAMILY HOUSES          | MULTI-FAMILY BUILDINGS |                                     |                       |                                 |       |        |        |
| LATE REPORTS FOR                       |  | MARCH 1989  |                                        |                            |                        |                                     |                       |                                 |       |        |        |
| MARION COUNTY MCINTOSH                 |  | 57          | 57                                     | 1                          | 0                      | 0                                   | 0                     | 0                               | 0     | 0      | 0      |
| LATE REPORTS FOR                       |  | APRIL 1989  |                                        |                            |                        |                                     |                       |                                 |       |        |        |
| MARION COUNTY MCINTOSH                 |  | NO PERMITS  |                                        |                            |                        |                                     |                       |                                 |       |        |        |
| LATE REPORTS FOR                       |  | MAY 1989    |                                        |                            |                        |                                     |                       |                                 |       |        |        |
| MARION COUNTY MCINTOSH                 |  | NO PERMITS  |                                        |                            |                        |                                     |                       |                                 |       |        |        |
| LATE REPORTS FOR                       |  | JUNE 1989   |                                        |                            |                        |                                     |                       |                                 |       |        |        |
| COLLIER COUNTY NAPLES                  |  | 13,201      | 5,139                                  | 9                          | 4                      | 0                                   | 5,378                 | 2,685                           |       | 0      |        |
| DADE COUNTY HIALEAH                    |  | 43,449      | 30,877                                 | 86                         | 819                    | 0                                   | 9,871                 | 2,701                           |       | 0      |        |
| HILLSBOROUGH COUNTY TAMPA              |  | 29,169      | 20,415                                 | 68                         | 41                     | 0                                   | 2,225                 | 6,528                           |       | 1      |        |
| MARION COUNTY MCINTOSH                 |  | 10          | 40                                     | 1                          | 0                      | 0                                   | 0                     | 0                               |       | 0      |        |
| ORANGE COUNTY OAKLAND                  |  | 68          | 68                                     | 1                          | 0                      | 0                                   | 0                     | 0                               |       | 0      |        |
| POLK COUNTY WINTER HAVEN               |  | 759         | 557                                    | 9                          | 9                      | 0                                   | 101                   | 101                             |       | 0      |        |
| LATE REPORTS FOR                       |  | JULY 1989   |                                        |                            |                        |                                     |                       |                                 |       |        |        |
| BAY COUNTY UNINCORPORATED              |  | 4,414       | 2,029                                  | 19                         | 0                      | 0                                   | 1,170                 | 1,215                           |       | 0      |        |
| BROWARD COUNTY FORT LAUDERDALE         |  | 22,192      | 1,426                                  | 5                          | 8                      | 0                                   | 2,091                 | 5,640                           |       | 13,035 |        |
| MARGATE                                |  | 1,212       | 595                                    | 8                          | 0                      | 0                                   | 79                    | 537                             |       | 0      |        |
| POMPANO BEACH                          |  | 4,052       | 1,204                                  | 26                         | 0                      | 0                                   | 1,601                 | 1,247                           |       | 0      |        |
| CITRUS COUNTY CRYSTAL RIVER            |  | *1 24       | 0                                      | 0                          | 0                      | 0                                   | 13                    | 11                              |       | 0      |        |
| INVERNESS                              |  | 1,447       | 300                                    | 6                          | 0                      | 0                                   | 290                   | 857                             |       | 0      |        |
| COLLIER COUNTY NAPLES                  |  | 4,377       | 1,690                                  | 3                          | 0                      | 0                                   | 1,115                 | 1,572                           |       | 0      |        |
| UNINCORPORATED                         |  | 41,016      | 30,587                                 | 143                        | 406                    | 0                                   | 9,988                 | 440                             |       | 0      |        |
| DADE COUNTY CORAL GABLES               |  | 6,608       | 4,225                                  | 5                          | 5                      | 0                                   | 595                   | 1,780                           |       | 0      |        |
| MIAMI BEACH                            |  | 2,963       | 210                                    | 1                          | 0                      | 0                                   | 0                     | 2,753                           |       | 0      |        |
| SOUTH MIAMI                            |  | 2           | 0                                      | 0                          | 0                      | 0                                   | 2                     | 0                               |       | 0      |        |
| HILLSBOROUGH COUNTY TEMPLE TERRACE     |  | 973         | 531                                    | 4                          | 0                      | 0                                   | 28                    | 414                             |       | 0      |        |
| LAFAYETTE COUNTY UNINCORPORATED        |  | 5           | 0                                      | 0                          | 0                      | 0                                   | 0                     | 5                               |       | 0      |        |
| LAKE COUNTY LEESBURG                   |  | 6,989       | 62                                     | 1                          | 0                      | 0                                   | 6,730                 | 198                             |       | 0      |        |
| MOUNT DORA                             |  | 435         | 299                                    | 2                          | 4                      | 0                                   | 56                    | 79                              |       | 0      |        |
| LEE COUNTY UNINCORPORATED              |  | *1 30,922   | 25,513                                 | 234                        | 200                    | 0                                   | 2,190                 | 3,219                           |       | 0      |        |
| LEON COUNTY UNINCORPORATED             |  | 7,766       | 7,351                                  | 90                         | 4                      | 0                                   | 210                   | 205                             |       | 0      |        |
| MARION COUNTY DUNNELLON                |  | NO PERMITS  |                                        |                            |                        |                                     |                       |                                 |       |        |        |
| MCINTOSH                               |  | 40          | 40                                     | 1                          | 0                      | 0                                   | 0                     | 0                               |       | 0      |        |
| MARTIN COUNTY JUPITER ISLAND           |  | 308         | 0                                      | 0                          | 0                      | 0                                   | 0                     | 308                             |       | 0      |        |
| ORANGE COUNTY UNINCORPORATED           |  | 43,175      | 32,018                                 | 471                        | 29                     | 0                                   | 5,004                 | 6,154                           |       | 0      |        |
| PALM BEACH COUNTY JUPITER INLET COLONY |  | 10          | 0                                      | 0                          | 0                      | 0                                   | 0                     | 10                              |       | 0      |        |
| JUPITER                                |  | *1 8,276    | 4,894                                  | 37                         | 8                      | 0                                   | 3,096                 | 286                             |       | 0      |        |
| WEST PALM BEACH                        |  | 4,253       | 867                                    | 11                         | 0                      | 0                                   | 285                   | 3,101                           |       | 0      |        |
| PINELLAS COUNTY PINELLAS PARK          |  | 2,161       | 70                                     | 1                          | 0                      | 0                                   | 1,344                 | 728                             |       | 0      |        |

LATE REPORTS OF BUILDING PERMIT ACTIVITY IN FLORIDA

(VALUE IN THOUSANDS OF DOLLARS)

| REPORTING PLACE | TOTAL VALUE | P                                      | R                          | I                 |                           | V                                   | A                     | T                               | E     | PUBLIC |
|-----------------|-------------|----------------------------------------|----------------------------|-------------------|---------------------------|-------------------------------------|-----------------------|---------------------------------|-------|--------|
|                 |             | VALUE OF ALL HOUSE-KEEPING RESIDENTIAL | NO. OF HOUSE-KEEPING UNITS | ONE-FAMILY HOUSES | IN MULTI-FAMILY BUILDINGS | VALUE NON HOUSE-KEEPING RESIDENTIAL | VALUE NON RESIDENTIAL | VALUE ADDITIONS AND ALTERATIONS | VALUE |        |
|                 |             |                                        |                            |                   |                           |                                     |                       |                                 |       |        |
| POLK COUNTY     |             |                                        |                            |                   |                           |                                     |                       |                                 |       |        |
| MULBERRY        | 86          | 0                                      | 0                          | 0                 | 0                         | 0                                   | 65                    | 21                              | 0     | 0      |
| WINTER HAVEN    | 1,123       | 0                                      | 0                          | 0                 | 0                         | 0                                   | 131                   | 991                             | 0     | 0      |
| SEMINOLE COUNTY |             |                                        |                            |                   |                           |                                     |                       |                                 |       |        |
| CASSELBERRY     | 329         | 198                                    | 3                          | 0                 | 0                         | 0                                   | 0                     | 131                             | 0     | 0      |
| SUMNER COUNTY   |             |                                        |                            |                   |                           |                                     |                       |                                 |       |        |
| UNINCORPORATED  | 651         | 394                                    | 7                          | 0                 | 0                         | 0                                   | 109                   | 147                             | 0     | 0      |
| VOLUSIA COUNTY  |             |                                        |                            |                   |                           |                                     |                       |                                 |       |        |
| PORT ORANGE     | 4,187       | 3,280                                  | 40                         | 0                 | 0                         | 0                                   | 0                     | 907                             | 0     | 0      |

## BUILDING PERMIT ACTIVITY IN FLORIDA FOR THE MONTH OF

AUGUST, 1989

(VALUE IN THOUSANDS OF DOLLARS)

| REPORTING PLACE      |  | TOTAL VALUE     | P R I V A T E                          |                            |                        |                                     |                       |                                 | PUBLIC VALUE |
|----------------------|--|-----------------|----------------------------------------|----------------------------|------------------------|-------------------------------------|-----------------------|---------------------------------|--------------|
|                      |  |                 | VALUE OF ALL HOUSE-KEEPING RESIDENTIAL | NO. OF HOUSE-KEEPING UNITS |                        | VALUE NON-HOUSE-KEEPING RESIDENTIAL | VALUE NON-RESIDENTIAL | VALUE ADDITIONS AND ALTERATIONS |              |
|                      |  |                 |                                        | ONE-FAMILY HOUSES          | MULTI-FAMILY BUILDINGS |                                     |                       |                                 |              |
| ALACHUA COUNTY       |  |                 |                                        |                            |                        |                                     |                       |                                 |              |
| ALACHUA              |  | 128             | 118                                    | 2                          | 0                      | 0                                   | 0                     | 10                              | 0            |
| ARCHER               |  | NO REPORT       |                                        |                            |                        |                                     |                       |                                 |              |
| GAINESVILLE          |  | NO REPORT       |                                        |                            |                        |                                     |                       |                                 |              |
| HAWTHORNE            |  | 2               | 0                                      | 0                          | 0                      | 0                                   | 0                     | 2                               | 0            |
| HIGH SPRINGS         |  | 47              | 29                                     | 1                          | 9                      | 0                                   | 0                     | 17                              | 0            |
| LACROSSE             |  | INCL. IN UNINC. |                                        |                            |                        |                                     |                       |                                 |              |
| MICANOPY             |  | NO PERMITS      |                                        |                            |                        |                                     |                       |                                 |              |
| MEMBERRY             |  | 43              | 37                                     | 1                          | 0                      | 0                                   | 0                     | 6                               | 0            |
| WALDO                |  | NO PERMITS      |                                        |                            |                        |                                     |                       |                                 |              |
| UNINCORPORATED       |  | NO REPORT       |                                        |                            |                        |                                     |                       |                                 |              |
| COUNTY TOTAL         |  | 220             | 184                                    | 4                          | 0                      | 0                                   | 0                     | 35                              | 0            |
| BAKER COUNTY         |  |                 |                                        |                            |                        |                                     |                       |                                 |              |
| GLEN ST. MARY        |  | INCL. IN UNINC. |                                        |                            |                        |                                     |                       |                                 |              |
| MACCLENNY            |  | NO REPORT       |                                        |                            |                        |                                     |                       |                                 |              |
| UNINCORPORATED       |  | 309             | 170                                    | 4                          | 0                      | 0                                   | 4                     | 30                              | 104          |
| COUNTY TOTAL         |  | 309             | 170                                    | 4                          | 0                      | 0                                   | 4                     | 30                              | 104          |
| BAY COUNTY           |  |                 |                                        |                            |                        |                                     |                       |                                 |              |
| CALLOWAY             |  | NO REPORT       |                                        |                            |                        |                                     |                       |                                 |              |
| CEDAR GROVE          |  | INCL. IN UNINC. |                                        |                            |                        |                                     |                       |                                 |              |
| LYNN HAVEN           |  | 709             | 505                                    | 8                          | 0                      | 0                                   | 55                    | 149                             | 0            |
| MEXICO BEACH         |  | NO PERMITS      |                                        |                            |                        |                                     |                       |                                 |              |
| PANAMA CITY          |  | NO REPORT       |                                        |                            |                        |                                     |                       |                                 |              |
| PANAMA CITY BEACH    |  | 10,898          | 657                                    | 15                         | 0                      | 10,198                              | 12                    | 51                              | 0            |
| PARKER               |  | INCL. IN UNINC. |                                        |                            |                        |                                     |                       |                                 |              |
| SPRINGFIELD          |  | NO REPORT       |                                        |                            |                        |                                     |                       |                                 |              |
| UNINCORPORATED       |  | NO REPORT       |                                        |                            |                        |                                     |                       |                                 |              |
| COUNTY TOTAL         |  | 11,607          | 1,162                                  | 23                         | 0                      | 10,198                              | 67                    | 180                             | 0            |
| BRADFORD COUNTY      |  |                 |                                        |                            |                        |                                     |                       |                                 |              |
| BROOKER              |  | INCL. IN UNINC. |                                        |                            |                        |                                     |                       |                                 |              |
| HAMPTON              |  | INCL. IN UNINC. |                                        |                            |                        |                                     |                       |                                 |              |
| LAHTEY               |  | INCL. IN UNINC. |                                        |                            |                        |                                     |                       |                                 |              |
| STARKE               |  | INCL. IN UNINC. |                                        |                            |                        |                                     |                       |                                 |              |
| UNINCORPORATED       |  | 707             | 582                                    | 9                          | 0                      | 0                                   | 37                    | 88                              | 0            |
| COUNTY TOTAL         |  | 707             | 582                                    | 9                          | 0                      | 0                                   | 37                    | 88                              | 0            |
| BREVARD COUNTY       |  |                 |                                        |                            |                        |                                     |                       |                                 |              |
| CAPE CANAVERAL       |  | 314             | 228                                    | 2                          | 0                      | 0                                   | 3                     | 83                              | 0            |
| COCOA                |  | 1,091           | 965                                    | 16                         | 0                      | 0                                   | 0                     | 125                             | 0            |
| COCOA BEACH          |  | 4,545           | 4,246                                  | 0                          | 70                     | 0                                   | 71                    | 228                             | 0            |
| INDIALANTIC          |  | 292             | 12                                     | 1                          | 0                      | 0                                   | 160                   | 120                             | 0            |
| INDIAN HARBOUR BEACH |  | 72              | 0                                      | 0                          | 0                      | 0                                   | 67                    | 6                               | 0            |
| MALABAR              |  | 866             | 510                                    | 5                          | 0                      | 0                                   | 3                     | 74                              | 280          |
| MELBOURNE            |  | 7,454           | 3,696                                  | 40                         | 0                      | 0                                   | 2,596                 | 1,162                           | 0            |
| MELBOURNE BEACH      |  | 78              | 78                                     | 1                          | 0                      | 0                                   | 0                     | 0                               | 0            |
| MELBOURNE VILLAGE    |  | 26              | 0                                      | 0                          | 0                      | 0                                   | 2                     | 24                              | 0            |
| PALM BAY             |  | 8,655           | 7,828                                  | 115                        | 0                      | 0                                   | 431                   | 396                             | 0            |
| PALM SHORES          |  | NO PERMITS      |                                        |                            |                        |                                     |                       |                                 |              |
| ROCKLEDGE            |  | 2,770           | 2,256                                  | 25                         | 0                      | 0                                   | 378                   | 156                             | 0            |
| SATLLITE BEACH       |  | 307             | 243                                    | 2                          | 0                      | 0                                   | 0                     | 64                              | 0            |
| TITUSVILLE           |  | 1,626           | 1,568                                  | 16                         | 0                      | 0                                   | 93                    | 164                             | 0            |
| WEST MELBOURNE       |  | 109             | 90                                     | 1                          | 0                      | 0                                   | 0                     | 19                              | 0            |
| UNINCORPORATED       |  | 19,056          | 13,874                                 | 175                        | 5                      | 0                                   | 5,610                 | 1,573                           | 0            |
| COUNTY TOTAL         |  | 47,261          | 35,574                                 | 399                        | 75                     | 0                                   | 7,414                 | 4,194                           | 280          |
| BROWARD COUNTY       |  |                 |                                        |                            |                        |                                     |                       |                                 |              |
| COCONUT CREEK        |  | 5,010           | 4,064                                  | 58                         | 0                      | 0                                   | 911                   | 35                              | 0            |
| COOPER CITY          |  | 7,226           | 7,189                                  | 35                         | 40                     | 0                                   | 0                     | 37                              | 0            |
| CORAL SPRINGS        |  | 12,908          | 8,775                                  | 66                         | 4                      | 0                                   | 4,133                 | 0                               | 0            |
| DANIA                |  | NO REPORT       |                                        |                            |                        |                                     |                       |                                 |              |
| DAVIE                |  | NO REPORT       |                                        |                            |                        |                                     |                       |                                 |              |
| DEERFIELD BEACH      |  | 2,723           | 701                                    | 6                          | 6                      | 0                                   | 997                   | 1,026                           | 0            |
| FORT LAUDERDALE      |  | NO REPORT       |                                        |                            |                        |                                     |                       |                                 |              |
| HACIENDA VILLAGE     |  | NO REPORT       |                                        |                            |                        |                                     |                       |                                 |              |
| HALLANDALE           |  | 252             | 0                                      | 0                          | 0                      | 0                                   | 112                   | 140                             | 0            |
| HILLSBORO BEACH      |  | NO REPORT       |                                        |                            |                        |                                     |                       |                                 |              |
| HOLLYWOOD            |  | NO REPORT       |                                        |                            |                        |                                     |                       |                                 |              |
| LAUDERDALE LAKES     |  | 62              | 0                                      | 0                          | 0                      | 0                                   | 0                     | 62                              | 0            |
| LAUDERDALE-BY-SE     |  | NO REPORT       |                                        |                            |                        |                                     |                       |                                 |              |
| LAUDERMILL           |  | NO REPORT       |                                        |                            |                        |                                     |                       |                                 |              |
| LAZY LAKE VILLAGE    |  | NO PERMITS      |                                        |                            |                        |                                     |                       |                                 |              |
| LIGHTHOUSE POINT     |  | 812             | 215                                    | 2                          | 0                      | 0                                   | 62                    | 535                             | 0            |
| MARGATE              |  | NO REPORT       |                                        |                            |                        |                                     |                       |                                 |              |
| MIRAMAR              |  | 9,967           | 1,426                                  | 15                         | 0                      | 0                                   | 8,544                 | 197                             | 0            |
| NORTH LAUDERDALE     |  | 74              | 0                                      | 0                          | 0                      | 0                                   | 52                    | 21                              | 0            |
| OAKLAND PARK         |  | 587             | 296                                    | 6                          | 0                      | 0                                   | 0                     | 291                             | 0            |
| PARKLAND             |  | 1,812           | 1,786                                  | 19                         | 0                      | 2                                   | 21                    | 5                               | 0            |
| PEMBROKE PARK        |  | NO PERMITS      |                                        |                            |                        |                                     |                       |                                 |              |
| PEMBROKE PINES       |  | 10,807          | 10,807                                 | 45                         | 56                     | 0                                   | 0                     | 0                               | 0            |
| PLANTATION           |  | NO REPORT       |                                        |                            |                        |                                     |                       |                                 |              |
| POMEROY BEACH        |  | 19,721          | 4,552                                  | 17                         | 21                     | 0                                   | 15,989                | 1,180                           | 0            |
| SEA RANCH LAKES      |  | 130             | 0                                      | 0                          | 0                      | 0                                   | 0                     | 130                             | 0            |
| SUNRISE CITY         |  | 10,214          | 9,532                                  | 77                         | 76                     | 0                                   | 676                   | 6                               | 0            |
| TAMARAC              |  | 1,733           | 1,257                                  | 8                          | 26                     | 0                                   | 0                     | 477                             | 0            |
| WILTON MANOR         |  | NO REPORT       |                                        |                            |                        |                                     |                       |                                 |              |

(VALUE IN THOUSANDS OF DOLLARS)

| REPORTING PLACE             | TOTAL VALUE             | P                                      | R                          | I                 |                           | V                                   | A                     | T                               | E      | PUBLIC |
|-----------------------------|-------------------------|----------------------------------------|----------------------------|-------------------|---------------------------|-------------------------------------|-----------------------|---------------------------------|--------|--------|
|                             |                         | VALUE OF ALL HOUSE-KEEPING RESIDENTIAL | NO. OF HOUSE-KEEPING UNITS | ONE-FAMILY HOUSES | IN MULTI-FAMILY BUILDINGS | VALUE NON HOUSE-KEEPING RESIDENTIAL | VALUE NON RESIDENTIAL | VALUE ADDITIONS AND ALTERATIONS | VALUE  |        |
|                             |                         |                                        |                            |                   |                           |                                     |                       |                                 |        |        |
| UNINCORPORATED COUNTY TOTAL | 11,086<br>95,124        | 6,743<br>57,343                        | 67<br>421                  | 0<br>229          | 0<br>0                    | 0<br>0                              | 2,756<br>32,053       | 1,587<br>5,729                  | 0<br>0 |        |
| CALHOUN COUNTY              |                         |                                        |                            |                   |                           |                                     |                       |                                 |        |        |
| ALPHA                       | INCL. IN UNINC.         |                                        |                            |                   |                           |                                     |                       |                                 |        |        |
| BLOUNTSTOWN                 | 2                       | 0                                      | 0                          | 0                 | 0                         | 0                                   | 0                     | 2                               | 0      |        |
| UNINCORPORATED COUNTY TOTAL | 61<br>63                | 17<br>17                               | 2<br>2                     | 0<br>0            | 0<br>0                    | 0<br>0                              | 40<br>40              | 4<br>6                          | 0<br>0 |        |
| CHARLOTTE COUNTY            |                         |                                        |                            |                   |                           |                                     |                       |                                 |        |        |
| PUNTA GORDA                 | 2,263                   | 1,181                                  | 12                         | 6                 | 0                         | 353                                 | 729                   | 0                               | 0      |        |
| UNINCORPORATED COUNTY TOTAL | 18,537<br>20,800        | 14,198<br>17,379                       | 215<br>227                 | 50<br>56          | 0<br>0                    | 725<br>1,078                        | 1,415<br>2,344        | 0<br>0                          | 0<br>0 |        |
| CITRUS COUNTY               |                         |                                        |                            |                   |                           |                                     |                       |                                 |        |        |
| CRYSTAL RIVER               | 53                      | 0                                      | 0                          | 0                 | 0                         | 11                                  | 42                    | 0                               | 0      |        |
| INVERNESS                   | 481                     | 251                                    | 6                          | 0                 | 0                         | 156                                 | 24                    | 0                               | 0      |        |
| UNINCORPORATED COUNTY TOTAL | NO REPORT<br>484        | 251                                    | 6                          | 0                 | 0                         | 167                                 | 66                    | 0                               | 0      |        |
| CLAY COUNTY                 |                         |                                        |                            |                   |                           |                                     |                       |                                 |        |        |
| GREEN COVE SPRINGS          | 268                     | 190                                    | 4                          | 0                 | 0                         | 0                                   | 78                    | 0                               | 0      |        |
| KEYSTONE HEIGHTS            | INCL. IN UNINC.         |                                        |                            |                   |                           |                                     |                       |                                 |        |        |
| ORANGE PARK                 | 631                     | 195                                    | 2                          | 0                 | 0                         | 340                                 | 96                    | 0                               | 0      |        |
| PENNEY FARMS                | 56                      | 35                                     | 1                          | 0                 | 0                         | 1                                   | 0                     | 0                               | 0      |        |
| UNINCORPORATED COUNTY TOTAL | 6,186<br>7,121          | 5,789<br>6,209                         | 76<br>83                   | 0<br>0            | 0<br>0                    | 0<br>341                            | 397<br>571            | 0<br>0                          | 0<br>0 |        |
| COLLIER COUNTY              |                         |                                        |                            |                   |                           |                                     |                       |                                 |        |        |
| EVERGLADES                  | NO REPORT               |                                        |                            |                   |                           |                                     |                       |                                 |        |        |
| NAPLES                      | NO REPORT               |                                        |                            |                   |                           |                                     |                       |                                 |        |        |
| UNINCORPORATED COUNTY TOTAL | NO REPORT<br>NO PERMITS | 0                                      | 0                          | 0                 | 0                         | 0                                   | 0                     | 0                               | 0      |        |
| COLUMBIA COUNTY             |                         |                                        |                            |                   |                           |                                     |                       |                                 |        |        |
| FT. WHITE                   | NOT ISSUED              |                                        |                            |                   |                           |                                     |                       |                                 |        |        |
| LAKE CITY                   | 70                      | 25                                     | 1                          | 0                 | 0                         | 0                                   | 44                    | 0                               | 0      |        |
| UNINCORPORATED COUNTY TOTAL | 1,565<br>1,635          | 569<br>594                             | 17<br>18                   | 6<br>6            | 0<br>0                    | 828<br>828                          | 168<br>212            | 0<br>0                          | 0<br>0 |        |
| DADE COUNTY                 |                         |                                        |                            |                   |                           |                                     |                       |                                 |        |        |
| BAL HARBOUR                 | NO PERMITS              |                                        |                            |                   |                           |                                     |                       |                                 |        |        |
| BAY HARBOR ISLANDS          | 98                      | 0                                      | 0                          | 0                 | 0                         | 0                                   | 98                    | 0                               | 0      |        |
| BISCAYNE PARK               | NO REPORT               |                                        |                            |                   |                           |                                     |                       |                                 |        |        |
| CORAL GABLES                | NO REPORT               |                                        |                            |                   |                           |                                     |                       |                                 |        |        |
| EL PORTAL                   | NO REPORT               |                                        |                            |                   |                           |                                     |                       |                                 |        |        |
| FLORIDA CITY                | 139                     | 65                                     | 0                          | 2                 | 0                         | 41                                  | 34                    | 0                               | 0      |        |
| GOLDEN BEACH                | 1,028                   | 710                                    | 1                          | 0                 | 0                         | 0                                   | 318                   | 0                               | 0      |        |
| HIALEAH                     | NO REPORT               |                                        |                            |                   |                           |                                     |                       |                                 |        |        |
| HIALEAH GARDENS             | NO PERMITS              |                                        |                            |                   |                           |                                     |                       |                                 |        |        |
| HOMESTEAD                   | 1,026                   | 802                                    | 12                         | 0                 | 0                         | 91                                  | 133                   | 0                               | 0      |        |
| INDIAN CREEK VILLAGE        | 381                     | 0                                      | 0                          | 0                 | 0                         | 310                                 | 71                    | 0                               | 0      |        |
| ISLANDIA                    | NO PERMITS              |                                        |                            |                   |                           |                                     |                       |                                 |        |        |
| MEDLEY                      | 559                     | 0                                      | 0                          | 0                 | 0                         | 554                                 | 5                     | 0                               | 0      |        |
| MIAMI                       | NO REPORT               |                                        |                            |                   |                           |                                     |                       |                                 |        |        |
| MIAMI BEACH                 | NO REPORT               |                                        |                            |                   |                           |                                     |                       |                                 |        |        |
| MIAMI SHORES                | 2                       | 0                                      | 0                          | 0                 | 0                         | 0                                   | 2                     | 0                               | 0      |        |
| MIAMI SPRINGS               | NO REPORT               |                                        |                            |                   |                           |                                     |                       |                                 |        |        |
| NORTH BAY                   | NO REPORT               |                                        |                            |                   |                           |                                     |                       |                                 |        |        |
| NORTH MIAMI                 | 514                     | 0                                      | 0                          | 0                 | 0                         | 127                                 | 388                   | 0                               | 0      |        |
| NORTH MIAMI BEACH           | NO REPORT               |                                        |                            |                   |                           |                                     |                       |                                 |        |        |
| OPA-LOCKA                   | NO REPORT               |                                        |                            |                   |                           |                                     |                       |                                 |        |        |
| PENNSUCO                    | NO REPORT               |                                        |                            |                   |                           |                                     |                       |                                 |        |        |
| SOUTH MIAMI                 | 258                     | 200                                    | 1                          | 0                 | 0                         | 0                                   | 58                    | 0                               | 0      |        |
| SURFSIDE                    | NO PERMITS              |                                        |                            |                   |                           |                                     |                       |                                 |        |        |
| SWEETWATER                  | 626                     | 567                                    | 12                         | 0                 | 0                         | 0                                   | 59                    | 0                               | 0      |        |
| VIRGINIA GARDENS            | NO PERMITS              |                                        |                            |                   |                           |                                     |                       |                                 |        |        |
| WEST MIAMI                  | INCL. IN UNINC.         |                                        |                            |                   |                           |                                     |                       |                                 |        |        |
| UNINCORPORATED COUNTY TOTAL | NO REPORT<br>4,631      | 2,344                                  | 26                         | 2                 | 0                         | 1,123                               | 1,166                 | 0                               | 0      |        |
| DE SOTO COUNTY              |                         |                                        |                            |                   |                           |                                     |                       |                                 |        |        |
| ARCADIA                     | 239                     | 113                                    | 2                          | 0                 | 0                         | 11                                  | 115                   | 0                               | 0      |        |
| UNINCORPORATED COUNTY TOTAL | 816<br>1,055            | 491<br>604                             | 8<br>10                    | 6<br>6            | 0<br>0                    | 116<br>127                          | 210<br>325            | 0<br>0                          | 0<br>0 |        |
| DIXIE COUNTY                |                         |                                        |                            |                   |                           |                                     |                       |                                 |        |        |
| CROSS CITY                  | NO REPORT               |                                        |                            |                   |                           |                                     |                       |                                 |        |        |
| HORSESHOE BEACH             | INCL. IN UNINC.         |                                        |                            |                   |                           |                                     |                       |                                 |        |        |
| UNINCORPORATED COUNTY TOTAL | 416<br>416              | 164<br>164                             | 8<br>8                     | 0<br>0            | 0<br>0                    | 102<br>102                          | 150<br>150            | 0<br>0                          | 0<br>0 |        |
| DUVAL COUNTY                |                         |                                        |                            |                   |                           |                                     |                       |                                 |        |        |
| ATLANTIC BEACH              | 9,490                   | 8,893                                  | 37                         | 94                | 0                         | 316                                 | 482                   | 0                               | 0      |        |
| BALDWIN                     | NO REPORT               |                                        |                            |                   |                           |                                     |                       |                                 |        |        |
| JACKSONVILLE                | 53,200                  | 24,868                                 | 377                        | 0                 | 0                         | 21,304                              | 6,930                 | 99                              | 99     |        |
| JACKSONVILLE BEACH          | 8,174                   | 971                                    | 11                         | 0                 | 0                         | 7,151                               | 52                    | 0                               | 0      |        |
| NEPTUNE BEACH               | 885                     | 847                                    | 14                         | 0                 | 0                         | 1                                   | 37                    | 0                               | 0      |        |
| UNINCORPORATED COUNTY TOTAL | INCL. IN JAX.<br>71,949 | 35,579                                 | 439                        | 94                | 0                         | 28,772                              | 7,501                 | 99                              | 99     |        |

(VALUE IN THOUSANDS OF DOLLARS)

| REPORTING PLACE           |  | TOTAL VALUE                | P R I V A T E                          |                            |                        |                                     |                       |                                 | PUBLIC VALUE |
|---------------------------|--|----------------------------|----------------------------------------|----------------------------|------------------------|-------------------------------------|-----------------------|---------------------------------|--------------|
|                           |  |                            | VALUE OF ALL HOUSE-KEEPING RESIDENTIAL | NO. OF HOUSE-KEEPING UNITS |                        | VALUE NON HOUSE-KEEPING RESIDENTIAL | VALUE NON RESIDENTIAL | VALUE ADDITIONS AND ALTERATIONS |              |
|                           |  |                            |                                        | ONE-FAMILY HOUSES          | MULTI-FAMILY BUILDINGS |                                     |                       |                                 |              |
| ESCAMBIA COUNTY           |  |                            |                                        |                            |                        |                                     |                       |                                 |              |
| PENSACOLA                 |  | 3,254                      | 1,022                                  | 11                         | 0                      | 0                                   | 350                   | 829                             | 1,053        |
| CENTURY UNINCORPORATED ** |  | INCL. IN UNINC. NO PERMITS |                                        |                            |                        |                                     |                       |                                 |              |
| COUNTY TOTAL              |  | 3,254                      | 1,022                                  | 11                         | 0                      | 0                                   | 350                   | 829                             | 1,053        |
| FLAGLER COUNTY            |  |                            |                                        |                            |                        |                                     |                       |                                 |              |
| BEVERLY BEACH             |  | NO REPORT                  |                                        |                            |                        |                                     |                       |                                 |              |
| BUNNELL                   |  | NO REPORT                  |                                        |                            |                        |                                     |                       |                                 |              |
| FLAGLER BEACH             |  | 331                        | 331                                    | 5                          | 0                      | 0                                   | 0                     | 0                               | 0            |
| MARINELAND                |  | NO PERMITS                 |                                        |                            |                        |                                     |                       |                                 |              |
| PAINTERS HILL             |  | INCL. IN UNINC.            |                                        |                            |                        |                                     |                       |                                 |              |
| UNINCORPORATED            |  | 8,186                      | 6,033                                  | 86                         | 8                      | 0                                   | 1,941                 | 212                             | 0            |
| COUNTY TOTAL              |  | 8,517                      | 6,364                                  | 91                         | 8                      | 0                                   | 1,941                 | 212                             | 0            |
| FRANKLIN COUNTY           |  |                            |                                        |                            |                        |                                     |                       |                                 |              |
| APALACHICOLA              |  | NO REPORT                  |                                        |                            |                        |                                     |                       |                                 |              |
| CARRABELLE                |  | 5                          | 0                                      | 0                          | 0                      | 0                                   | 0                     | 5                               | 0            |
| UNINCORPORATED            |  | 962                        | 927                                    | 9                          | 0                      | 0                                   | 12                    | 23                              | 0            |
| COUNTY TOTAL              |  | 967                        | 927                                    | 9                          | 0                      | 0                                   | 12                    | 28                              | 0            |
| GADSDEN COUNTY            |  |                            |                                        |                            |                        |                                     |                       |                                 |              |
| CHATTAHOOCHEE             |  | 3                          | 0                                      | 0                          | 0                      | 0                                   | 0                     | 3                               | 0            |
| GREENSBORO                |  | 5                          | 0                                      | 0                          | 0                      | 0                                   | 0                     | 5                               | 0            |
| GREYNA                    |  | NO REPORT                  |                                        |                            |                        |                                     |                       |                                 |              |
| HAVANA                    |  | INCL. IN UNINC.            |                                        |                            |                        |                                     |                       |                                 |              |
| QUINCY                    |  | 823                        | 0                                      | 0                          | 0                      | 0                                   | 738                   | 85                              | 0            |
| UNINCORPORATED            |  | 1,405                      | 972                                    | 20                         | 0                      | 0                                   | 307                   | 126                             | 0            |
| COUNTY TOTAL              |  | 2,236                      | 972                                    | 20                         | 0                      | 0                                   | 1,045                 | 219                             | 0            |
| GILCHRIST COUNTY          |  |                            |                                        |                            |                        |                                     |                       |                                 |              |
| BELL                      |  | INCL. IN UNINC.            |                                        |                            |                        |                                     |                       |                                 |              |
| FANNING SPRINGS           |  | INCL. IN UNINC.            |                                        |                            |                        |                                     |                       |                                 |              |
| TRENTON                   |  | NO REPORT                  |                                        |                            |                        |                                     |                       |                                 |              |
| UNINCORPORATED            |  | 330                        | 62                                     | 3                          | 0                      | 0                                   | 209                   | 59                              | 0            |
| COUNTY TOTAL              |  | 330                        | 62                                     | 3                          | 0                      | 0                                   | 209                   | 59                              | 0            |
| GLADES COUNTY             |  |                            |                                        |                            |                        |                                     |                       |                                 |              |
| MOORE HAVEN               |  | INCL. IN UNINC.            |                                        |                            |                        |                                     |                       |                                 |              |
| UNINCORPORATED            |  | 180                        | 45                                     | 1                          | 0                      | 0                                   | 22                    | 113                             | 0            |
| COUNTY TOTAL              |  | 180                        | 45                                     | 1                          | 0                      | 0                                   | 22                    | 113                             | 0            |
| GULF COUNTY               |  |                            |                                        |                            |                        |                                     |                       |                                 |              |
| PORT ST. JOE              |  | 83                         | 39                                     | 1                          | 0                      | 0                                   | 25                    | 19                              | 0            |
| WARD RIDGE                |  | NOT ISSUED                 |                                        |                            |                        |                                     |                       |                                 |              |
| WENAHATCHKA               |  | INCL. IN UNINC.            |                                        |                            |                        |                                     |                       |                                 |              |
| UNINCORPORATED            |  | 355                        | 291                                    | 5                          | 0                      | 0                                   | 26                    | 38                              | 0            |
| COUNTY TOTAL              |  | 438                        | 330                                    | 6                          | 0                      | 0                                   | 51                    | 57                              | 0            |
| HAMILTON COUNTY           |  |                            |                                        |                            |                        |                                     |                       |                                 |              |
| JASPER                    |  | 44                         | 41                                     | 1                          | 0                      | 0                                   | 0                     | 3                               | 0            |
| JENNINGS                  |  | NO REPORT                  |                                        |                            |                        |                                     |                       |                                 |              |
| WHITE SPRINGS             |  | NO REPORT                  |                                        |                            |                        |                                     |                       |                                 |              |
| UNINCORPORATED            |  | 117                        | 95                                     | 3                          | 0                      | 0                                   | 0                     | 22                              | 0            |
| COUNTY TOTAL              |  | 161                        | 136                                    | 4                          | 0                      | 0                                   | 0                     | 25                              | 0            |
| HARDEE COUNTY             |  |                            |                                        |                            |                        |                                     |                       |                                 |              |
| BOWLING GREEN             |  | 31                         | 0                                      | 0                          | 0                      | 0                                   | 0                     | 31                              | 0            |
| HAUCHULA                  |  | 32                         | 0                                      | 0                          | 0                      | 0                                   | 6                     | 26                              | 0            |
| ZOLFO SPRINGS             |  | NO REPORT                  |                                        |                            |                        |                                     |                       |                                 |              |
| UNINCORPORATED            |  | 589                        | 218                                    | 3                          | 0                      | 0                                   | 277                   | 94                              | 0            |
| COUNTY TOTAL              |  | 652                        | 218                                    | 3                          | 0                      | 0                                   | 283                   | 151                             | 0            |
| HENDRY COUNTY             |  |                            |                                        |                            |                        |                                     |                       |                                 |              |
| CLEWISTON                 |  | NO REPORT                  |                                        |                            |                        |                                     |                       |                                 |              |
| LA BELLE                  |  | INCL. IN UNINC.            |                                        |                            |                        |                                     |                       |                                 |              |
| UNINCORPORATED            |  | NO REPORT                  |                                        |                            |                        |                                     |                       |                                 |              |
| COUNTY TOTAL              |  | NO PERMITS                 | 0                                      | 0                          | 0                      | 0                                   | 0                     | 0                               | 0            |
| HERNANDO COUNTY           |  |                            |                                        |                            |                        |                                     |                       |                                 |              |
| BROOKSVILLE               |  | NO REPORT                  |                                        |                            |                        |                                     |                       |                                 |              |
| WEEKI WACHEE              |  | NOT ISSUED                 |                                        |                            |                        |                                     |                       |                                 |              |
| UNINCORPORATED            |  | NO REPORT                  |                                        |                            |                        |                                     |                       |                                 |              |
| COUNTY TOTAL              |  | NO PERMITS                 | 0                                      | 0                          | 0                      | 0                                   | 0                     | 0                               | 0            |
| HIGHLANDS COUNTY          |  |                            |                                        |                            |                        |                                     |                       |                                 |              |
| AVON PARK                 |  | 93                         | 87                                     | 3                          | 0                      | 0                                   | 6                     | 0                               | 0            |
| LAKE PLACID               |  | 24                         | 0                                      | 0                          | 0                      | 0                                   | 20                    | 4                               | 0            |
| SEBRING                   |  | 2,181                      | 0                                      | 0                          | 0                      | 0                                   | 1,771                 | 410                             | 0            |
| UNINCORPORATED            |  | 5,764                      | 4,254                                  | 83                         | 14                     | 0                                   | 1,070                 | 441                             | 0            |
| COUNTY TOTAL              |  | 8,062                      | 4,341                                  | 86                         | 14                     | 0                                   | 2,867                 | 855                             | 0            |
| HILLSBOROUGH COUNTY       |  |                            |                                        |                            |                        |                                     |                       |                                 |              |
| PLANT CITY                |  | 2,158                      | 1,658                                  | 27                         | 0                      | 0                                   | 0                     | 500                             | 0            |
| TAMPA                     |  | NO REPORT                  |                                        |                            |                        |                                     |                       |                                 |              |
| TEMPLE TERRACE            |  | NO REPORT                  |                                        |                            |                        |                                     |                       |                                 |              |
| UNINCORPORATED            |  | 86,051                     | 37,380                                 | 196                        | 260                    | 0                                   | 43,931                | 4,740                           | 0            |
| COUNTY TOTAL              |  | 88,209                     | 39,038                                 | 223                        | 260                    | 0                                   | 43,931                | 5,240                           | 0            |

(VALUE IN THOUSANDS OF DOLLARS)

|                     |                 | P                                      | R                          | I                         | V                                   | A                     | T                               | E     | PUBLIC |
|---------------------|-----------------|----------------------------------------|----------------------------|---------------------------|-------------------------------------|-----------------------|---------------------------------|-------|--------|
| REPORTING PLACE     | TOTAL VALUE     | VALUE OF ALL HOUSE-KEEPING RESIDENTIAL | NO. OF HOUSE-KEEPING UNITS |                           | VALUE NON HOUSE-KEEPING RESIDENTIAL | VALUE NON RESIDENTIAL | VALUE ADDITIONS AND ALTERATIONS | VALUE |        |
|                     |                 |                                        | ONE-FAMILY HOUSES          | IN MULTI-FAMILY BUILDINGS |                                     |                       |                                 |       |        |
| HOLMES COUNTY       |                 |                                        |                            |                           |                                     |                       |                                 |       |        |
| BONIFAY             | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| ESTO                | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| PONCE DE LEON       | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| NESTVILLE           | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| UNINCORPORATED      | 265             | 206                                    | 5                          | 0                         | 0                                   | 30                    | 29                              | 0     |        |
| COUNTY TOTAL        | 265             | 206                                    | 5                          | 0                         | 0                                   | 30                    | 29                              | 0     |        |
| INDIAN RIVER COUNTY |                 |                                        |                            |                           |                                     |                       |                                 |       |        |
| FELLSMERE           | 53              | 0                                      | 0                          | 0                         | 0                                   | 51                    | 2                               | 0     |        |
| INDIAN RIVER SHORES | 1,961           | 1,720                                  | 5                          | 0                         | 0                                   | 112                   | 121                             | 0     |        |
| ORCHID              | NOT ISSUED      |                                        |                            |                           |                                     |                       |                                 |       |        |
| SEBASTIAN           | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| VERO BEACH          | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| UNINCORPORATED      | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| COUNTY TOTAL        | 2,014           | 1,720                                  | 5                          | 0                         | 0                                   | 163                   | 123                             | 0     |        |
| JACKSON COUNTY      |                 |                                        |                            |                           |                                     |                       |                                 |       |        |
| ALFORD              | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| BASCOM              | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| CAMPBELLTON         | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| COTTONDALE          | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| GRACEVILLE          | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| GRAND RIDGE         | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| GREENWOOD           | NOT ISSUED      |                                        |                            |                           |                                     |                       |                                 |       |        |
| MALONE              | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| MARIANNA            | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| SNEADS              | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| UNINCORPORATED      | 1,096           | 661                                    | 13                         | 0                         | 0                                   | 335                   | 99                              | 0     |        |
| COUNTY TOTAL        | 1,096           | 661                                    | 13                         | 0                         | 0                                   | 335                   | 99                              | 0     |        |
| JEFFERSON COUNTY    |                 |                                        |                            |                           |                                     |                       |                                 |       |        |
| MONTICELLO          | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| UNINCORPORATED      | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| COUNTY TOTAL        | NO PERMITS      | 0                                      | 0                          | 0                         | 0                                   | 0                     | 0                               | 0     |        |
| LAFAYETTE COUNTY    |                 |                                        |                            |                           |                                     |                       |                                 |       |        |
| MAYO                | NO PERMITS      |                                        |                            |                           |                                     |                       |                                 |       |        |
| UNINCORPORATED      | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| COUNTY TOTAL        | NO PERMITS      | 0                                      | 0                          | 0                         | 0                                   | 0                     | 0                               | 0     |        |
| LAKE COUNTY         |                 |                                        |                            |                           |                                     |                       |                                 |       |        |
| ASTATULA            | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| CLERMONT            | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| EUSTIS              | 1,091           | 375                                    | 5                          | 0                         | 0                                   | 10                    | 40                              | 666   |        |
| FRUITLAND PARK      | 69              | 30                                     | 1                          | 0                         | 0                                   | 0                     | 39                              | 0     |        |
| GROVELAND           | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| HONEY-IN-THE-HILLS  | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| LADY LAKE           | 2,162           | 200                                    | 0                          | 10                        | 0                                   | 435                   | 1,527                           | 0     |        |
| LEESBURG            | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| NASCOTTE            | 75              | 74                                     | 2                          | 0                         | 0                                   | 0                     | 1                               | 0     |        |
| PINNEDOLA           | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| MONTVERDE           | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| MOUNT DORA          | 316             | 294                                    | 5                          | 0                         | 0                                   | 10                    | 12                              | 0     |        |
| TAVARES             | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| UMATILLA            | 10              | 0                                      | 0                          | 0                         | 0                                   | 0                     | 10                              | 0     |        |
| UNINCORPORATED      | 10,513          | 7,315                                  | 105                        | 4                         | 0                                   | 1,965                 | 1,233                           | 0     |        |
| COUNTY TOTAL        | 14,236          | 8,200                                  | 110                        | 14                        | 0                                   | 2,420                 | 2,062                           | 666   |        |
| LEE COUNTY          |                 |                                        |                            |                           |                                     |                       |                                 |       |        |
| CAPE CORAL          | 11,245          | 8,274                                  | 154                        | 22                        | 0                                   | 2,972                 | 0                               | 0     |        |
| FORT MYERS          | 10,736          | 2,036                                  | 9                          | 40                        | 0                                   | 1,072                 | 3,020                           | 3,000 |        |
| SAKIBEL             | 2,006           | 1,503                                  | 9                          | 0                         | 0                                   | 210                   | 293                             | 0     |        |
| UNINCORPORATED      | 47,655          | 40,534                                 | 299                        | 190                       | 0                                   | 5,141                 | 1,980                           | 0     |        |
| COUNTY TOTAL        | 71,642          | 52,347                                 | 471                        | 260                       | 0                                   | 10,195                | 6,101                           | 3,000 |        |
| LEON COUNTY         |                 |                                        |                            |                           |                                     |                       |                                 |       |        |
| TALLAHASSEE         | 21,768          | 8,569                                  | 111                        | 100                       | 0                                   | 9,653                 | 2,207                           | 1,339 |        |
| UNINCORPORATED      | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| COUNTY TOTAL        | 21,768          | 8,569                                  | 111                        | 100                       | 0                                   | 9,653                 | 2,207                           | 1,339 |        |
| LEVY COUNTY         |                 |                                        |                            |                           |                                     |                       |                                 |       |        |
| BROMSON             | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| CEDAR KEY           | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| CHIEFLAND           | 101             | 70                                     | 2                          | 0                         | 0                                   | 31                    | 0                               | 0     |        |
| INGLIS              | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| OTTER CREEK         | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| WILLISTON           | 23              | 0                                      | 0                          | 0                         | 0                                   | 20                    | 3                               | 0     |        |
| YANKEETOWN          | 53              | 51                                     | 1                          | 0                         | 0                                   | 0                     | 2                               | 0     |        |
| UNINCORPORATED      | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| COUNTY TOTAL        | 177             | 121                                    | 3                          | 0                         | 0                                   | 51                    | 5                               | 0     |        |
| LIBERTY COUNTY      |                 |                                        |                            |                           |                                     |                       |                                 |       |        |
| BRISTOL             | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| UNINCORPORATED      | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| COUNTY TOTAL        | NO PERMITS      | 0                                      | 0                          | 0                         | 0                                   | 0                     | 0                               | 0     |        |
| MADISON COUNTY      |                 |                                        |                            |                           |                                     |                       |                                 |       |        |
| GREENVILLE          | NOT ISSUED      |                                        |                            |                           |                                     |                       |                                 |       |        |

## BUILDING PERMIT ACTIVITY IN FLORIDA FOR THE MONTH OF

AUGUST, 1969

(VALUE IN THOUSANDS OF DOLLARS)

| REPORTING PLACE   |  | TOTAL VALUE     | P R I V A T E                          |                            |                           |                                     |                       |                                 | PUBLIC VALUE |    |
|-------------------|--|-----------------|----------------------------------------|----------------------------|---------------------------|-------------------------------------|-----------------------|---------------------------------|--------------|----|
|                   |  |                 | VALUE OF ALL HOUSE-KEEPING RESIDENTIAL | NO. OF HOUSE-KEEPING UNITS |                           | VALUE NON HOUSE-KEEPING RESIDENTIAL | VALUE NON RESIDENTIAL | VALUE ADDITIONS AND ALTERATIONS |              |    |
|                   |  |                 |                                        | ONE-FAMILY HOUSES          | IN MULTI-FAMILY BUILDINGS |                                     |                       |                                 |              |    |
| LEE               |  |                 |                                        |                            |                           |                                     |                       |                                 |              |    |
| MADISON           |  | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |              |    |
| UNINCORPORATED    |  | INCL. IN UNINC. | 836                                    | 121                        | 3                         | 0                                   | 0                     | 582                             | 132          | 0  |
| COUNTY TOTAL      |  |                 | 836                                    | 121                        | 3                         | 0                                   | 0                     | 582                             | 132          | 0  |
| MANATEE COUNTY    |  |                 |                                        |                            |                           |                                     |                       |                                 |              |    |
| ANNA MARIA        |  |                 | 229                                    | 142                        | 2                         | 0                                   | 0                     | 0                               | 87           | 0  |
| BRADENTON         |  |                 | 4,277                                  | 1,332                      | 15                        | 16                                  | 0                     | 2,370                           | 556          | 19 |
| BRADENTON BEACH   |  | NO PERMITS      |                                        |                            |                           |                                     |                       |                                 |              |    |
| HOLMES BEACH      |  |                 | 221                                    | 65                         | 1                         | 0                                   | 0                     | 24                              | 132          | 0  |
| LONGBOAT KEY      |  |                 | 1,001                                  | 577                        | 3                         | 0                                   | 0                     | 75                              | 349          | 0  |
| PALMETTO          |  |                 | 284                                    | 177                        | 4                         | 0                                   | 0                     | 80                              | 28           | 0  |
| UNINCORPORATED    |  |                 | 13,181                                 | 5,480                      | 78                        | 54                                  | 0                     | 7,121                           | 580          | 0  |
| COUNTY TOTAL      |  |                 | 19,193                                 | 7,773                      | 103                       | 70                                  | 0                     | 9,670                           | 1,732        | 19 |
| MARION COUNTY     |  |                 |                                        |                            |                           |                                     |                       |                                 |              |    |
| BELLEVUE          |  | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |              |    |
| DUNNELLON         |  | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |              |    |
| MCINTOSH          |  | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |              |    |
| OCALA             |  |                 | 2,941                                  | 905                        | 16                        | 0                                   | 0                     | 788                             | 1,248        | 0  |
| REDDICK           |  | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |              |    |
| UNINCORPORATED    |  |                 | 12,405                                 | 11,538                     | 266                       | 0                                   | 0                     | 788                             | 79           | 0  |
| COUNTY TOTAL      |  |                 | 15,346                                 | 12,443                     | 282                       | 0                                   | 0                     | 1,576                           | 1,327        | 0  |
| MARTIN COUNTY     |  |                 |                                        |                            |                           |                                     |                       |                                 |              |    |
| JUPITER ISLAND    |  | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |              |    |
| OCEAN BREEZE PARK |  | NO PERMITS      |                                        |                            |                           |                                     |                       |                                 |              |    |
| SEWALLS POINT     |  | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |              |    |
| STUART            |  | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |              |    |
| UNINCORPORATED    |  |                 | 16,133                                 | 12,563                     | 90                        | 11                                  | 0                     | 295                             | 3,275        | 0  |
| COUNTY TOTAL      |  |                 | 16,133                                 | 12,563                     | 90                        | 11                                  | 0                     | 295                             | 3,275        | 0  |
| MONROE COUNTY     |  |                 |                                        |                            |                           |                                     |                       |                                 |              |    |
| KEY COLONY BEACH  |  |                 | 12                                     | 0                          | 0                         | 0                                   | 0                     | 0                               | 12           | 0  |
| KEY WEST          |  | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |              |    |
| LAYTON            |  |                 | 1                                      | 0                          | 0                         | 0                                   | 0                     | 0                               | 1            | 0  |
| UNINCORPORATED    |  | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |              |    |
| COUNTY TOTAL      |  |                 | 13                                     | 0                          | 0                         | 0                                   | 0                     | 0                               | 13           | 0  |
| NASSAU COUNTY     |  |                 |                                        |                            |                           |                                     |                       |                                 |              |    |
| CALLAHAN          |  | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |              |    |
| FERNANDINA BEACH  |  |                 | 1,595                                  | 1,193                      | 10                        | 10                                  | 0                     | 342                             | 60           | 0  |
| HILLIARD          |  | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |              |    |
| UNINCORPORATED    |  |                 | 2,097                                  | 1,828                      | 19                        | 0                                   | 0                     | 167                             | 101          | 0  |
| COUNTY TOTAL      |  |                 | 3,692                                  | 3,021                      | 29                        | 10                                  | 0                     | 509                             | 161          | 0  |
| OKALOOSA COUNTY   |  |                 |                                        |                            |                           |                                     |                       |                                 |              |    |
| CINCO BAYOU       |  | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |              |    |
| CRESTVIEW         |  | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |              |    |
| DESTIN            |  |                 | 1,048                                  | 375                        | 7                         | 0                                   | 0                     | 154                             | 517          | 0  |
| FORT WALTON BEACH |  |                 | 2,660                                  | 30                         | 1                         | 0                                   | 0                     | 2,537                           | 92           | 0  |
| LAUREL HILL       |  | NOT ISSUED      |                                        |                            |                           |                                     |                       |                                 |              |    |
| MARY ESTHER       |  |                 | 120                                    | 0                          | 0                         | 0                                   | 0                     | 12                              | 109          | 0  |
| NICEVILLE         |  |                 | 330                                    | 263                        | 7                         | 0                                   | 0                     | 2                               | 65           | 0  |
| SHALIMAR          |  | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |              |    |
| VALPARAISO        |  |                 | 160                                    | 80                         | 1                         | 0                                   | 0                     | 0                               | 80           | 0  |
| UNINCORPORATED    |  | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |              |    |
| COUNTY TOTAL      |  |                 | 4,318                                  | 748                        | 16                        | 0                                   | 0                     | 2,707                           | 863          | 0  |
| OKEECHOBEE COUNTY |  |                 |                                        |                            |                           |                                     |                       |                                 |              |    |
| OKEECHOBEE        |  | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |              |    |
| UNINCORPORATED    |  |                 | 442                                    | 341                        | 6                         | 3                                   | 0                     | 0                               | 101          | 0  |
| COUNTY TOTAL      |  |                 | 442                                    | 341                        | 6                         | 3                                   | 0                     | 0                               | 101          | 0  |
| ORANGE COUNTY     |  |                 |                                        |                            |                           |                                     |                       |                                 |              |    |
| APOPKA            |  |                 | 8,029                                  | 2,398                      | 45                        | 0                                   | 0                     | 4,278                           | 1,353        | 0  |
| BAY LAKE          |  |                 | 84,329                                 | 0                          | 0                         | 0                                   | 82,665                | 0                               | 1,614        | 50 |
| BELLE ISLE        |  | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |              |    |
| EATONVILLE        |  |                 | 408                                    | 0                          | 0                         | 0                                   | 0                     | 0                               | 408          | 0  |
| EDGEWOOD          |  | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |              |    |
| LAKE BUENA VISTA  |  |                 | 41,227                                 | 0                          | 0                         | 0                                   | 0                     | 40,747                          | 481          | 0  |
| MAITLAND          |  | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |              |    |
| OAKLAND           |  | NO PERMITS      |                                        |                            |                           |                                     |                       |                                 |              |    |
| ODDIE             |  |                 | 4,003                                  | 3,437                      | 50                        | 0                                   | 0                     | 502                             | 64           | 0  |
| ORLANDO           |  |                 | 14,612                                 | 8,445                      | 22                        | 261                                 | 0                     | 5,216                           | 951          | 0  |
| WINDERMERE        |  | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |              |    |
| WINTER GARDEN     |  |                 | 1,134                                  | 710                        | 16                        | 0                                   | 0                     | 310                             | 113          | 0  |
| WINTER PARK       |  | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |              |    |
| UNINCORPORATED    |  | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |              |    |
| COUNTY TOTAL      |  |                 | 153,742                                | 14,990                     | 133                       | 261                                 | 82,665                | 51,053                          | 4,984        | 50 |
| OSCEOLA COUNTY    |  |                 |                                        |                            |                           |                                     |                       |                                 |              |    |
| KISSIMEE          |  |                 | 4,410                                  | 2,989                      | 27                        | 32                                  | 0                     | 270                             | 1,137        | 15 |
| ST. CLOUD         |  |                 | 1,611                                  | 1,432                      | 28                        | 0                                   | 0                     | 48                              | 131          | 0  |
| UNINCORPORATED    |  |                 | 7,362                                  | 5,245                      | 99                        | 0                                   | 343                   | 1,622                           | 152          | 0  |
| COUNTY TOTAL      |  |                 | 13,383                                 | 9,666                      | 154                       | 32                                  | 343                   | 1,940                           | 1,420        | 15 |
| PALM BEACH COUNTY |  |                 |                                        |                            |                           |                                     |                       |                                 |              |    |
| ATLANTIS          |  |                 | 492                                    | 280                        | 1                         | 0                                   | 0                     | 0                               | 212          | 0  |

## BUILDING PERMIT ACTIVITY IN FLORIDA FOR THE MONTH OF

AUGUST, 1989

(VALUE IN THOUSANDS OF DOLLARS)

|                      |                 | P R I V A T E                          |                            |                           |                                     |                       |                                 |       | PUBLIC |
|----------------------|-----------------|----------------------------------------|----------------------------|---------------------------|-------------------------------------|-----------------------|---------------------------------|-------|--------|
| REPORTING PLACE      | TOTAL VALUE     | VALUE OF ALL HOUSE-KEEPING RESIDENTIAL | NO. OF HOUSE-KEEPING UNITS |                           | VALUE NON HOUSE-KEEPING RESIDENTIAL | VALUE NON RESIDENTIAL | VALUE ADDITIONS AND ALTERATIONS | VALUE |        |
|                      |                 |                                        | ONE-FAMILY HOUSES          | IN MULTI-FAMILY BUILDINGS |                                     |                       |                                 |       |        |
| BELLE GLADE          | 239             | 201                                    | 6                          | 0                         | 0                                   | 18                    | 20                              | 0     |        |
| BOCA RATON           | 17,855          | 7,873                                  | 47                         | 0                         | 0                                   | 5,800                 | 6,050                           | 132   |        |
| BOYNTON BEACH        | 6,226           | 3,795                                  | 38                         | 12                        | 0                                   | 1,071                 | 1,361                           | 0     |        |
| BRINY BREEZE         | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| CLOUD LAKE           | NO PERMITS      |                                        |                            |                           |                                     |                       |                                 |       |        |
| DELRAY BEACH         | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| GLEN RIDGE           | NO PERMITS      |                                        |                            |                           |                                     |                       |                                 |       |        |
| GOLF VILLAGE         | NO PERMITS      |                                        |                            |                           |                                     |                       |                                 |       |        |
| GOLFVIEW             | NO PERMITS      |                                        |                            |                           |                                     |                       |                                 |       |        |
| GREENACRES CITY      | 1,330           | 1,330                                  | 5                          | 80                        | 0                                   | 0                     | 0                               | 0     |        |
| GULF STREAM          | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| HAVERHILL            | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| HIGHLAND BEACH       | 620             | 592                                    | 0                          | 2                         | 0                                   | 28                    | 0                               | 0     |        |
| HYPOLUXO             | 106             | 0                                      | 0                          | 0                         | 0                                   | 0                     | 106                             | 0     |        |
| JUNO BEACH           | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| JUPITER INLET COLONY | NO PERMITS      |                                        |                            |                           |                                     |                       |                                 |       |        |
| JUPITER              | 17,469          | 9,263                                  | 60                         | 28                        | 0                                   | 2,816                 | 5,391                           | 0     |        |
| LAKE CLARKE SHORES   | 2,694           | 2,664                                  | 1                          | 42                        | 0                                   | 26                    | 4                               | 0     |        |
| LAKE PARK            | 99              | 0                                      | 0                          | 0                         | 0                                   | 70                    | 29                              | 0     |        |
| LAKE WORTH           | 939             | 0                                      | 0                          | 0                         | 350                                 | 293                   | 295                             | 0     |        |
| LANTANA              | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| MANALAPAN            | 1,965           | 1,965                                  | 1                          | 0                         | 0                                   | 0                     | 0                               | 0     |        |
| MANGONIA PARK        | 2               | 0                                      | 0                          | 0                         | 0                                   | 0                     | 2                               | 0     |        |
| NORTH PALM BEACH     | 189             | 0                                      | 0                          | 0                         | 0                                   | 0                     | 189                             | 0     |        |
| OCEAN RIDGE          | 385             | 350                                    | 1                          | 0                         | 0                                   | 0                     | 35                              | 0     |        |
| PAWKEE               | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| PALM BEACH           | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| PALM BEACH GARDENS   | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| PALM BEACH SHORES    | 1               | 0                                      | 0                          | 0                         | 0                                   | 1                     | 0                               | 0     |        |
| PALM SPRINGS         | 11              | 0                                      | 0                          | 0                         | 0                                   | 11                    | 1                               | 0     |        |
| RIVIERA BEACH        | 593             | 128                                    | 0                          | 4                         | 0                                   | 288                   | 178                             | 0     |        |
| ROYAL PALM BEACH VIL | 6,213           | 2,773                                  | 28                         | 0                         | 0                                   | 3,364                 | 76                              | 0     |        |
| SOUTH BAY            | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| SOUTH PALM BEACH     | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| TEQUESTA VILLAGE     | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| WEST PALM BEACH      | 1,573           | 647                                    | 10                         | 0                         | 0                                   | 926                   | 0                               | 0     |        |
| UNINCORPORATED       | 111,899         | 69,189                                 | 932                        | 306                       | 0                                   | 33,300                | 9,361                           | 69    |        |
| COUNTY TOTAL         | 170,900         | 101,050                                | 1,130                      | 474                       | 350                                 | 46,012                | 23,290                          | 201   |        |
| PASCO COUNTY         |                 |                                        |                            |                           |                                     |                       |                                 |       |        |
| DADE CITY            | 12              | 7                                      | 1                          | 0                         | 0                                   | 0                     | 5                               | 0     |        |
| NEW PORT RICHEY      | 186             | 186                                    | 3                          | 0                         | 0                                   | 0                     | 0                               | 0     |        |
| PORT RICHEY          | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| ST. LEO              | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| SAN ANTONIO          | NO PERMITS      |                                        |                            |                           |                                     |                       |                                 |       |        |
| ZEPHYRHILLS          | 1,293           | 64                                     | 1                          | 0                         | 0                                   | 1,119                 | 110                             | 0     |        |
| UNINCORPORATED       | 13,194          | 7,672                                  | 158                        | 4                         | 0                                   | 5,361                 | 161                             | 0     |        |
| COUNTY TOTAL         | 14,685          | 7,929                                  | 163                        | 4                         | 0                                   | 6,480                 | 276                             | 0     |        |
| PINELLAS COUNTY      |                 |                                        |                            |                           |                                     |                       |                                 |       |        |
| BELLEAIR             | 2,266           | 2,188                                  | 3                          | 0                         | 0                                   | 33                    | 25                              | 0     |        |
| BELLEAIR BEACH       | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| BELLEAIR BLUFFS      | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| BELLEAIR SHORES      | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| CLEARWATER           | 19,117          | 2,294                                  | 17                         | 0                         | 0                                   | 14,055                | 2,765                           | 0     |        |
| DUNEDIN              | 2,487           | 1,539                                  | 8                          | 23                        | 0                                   | 197                   | 752                             | 0     |        |
| GULFPORT             | 193             | 100                                    | 1                          | 0                         | 0                                   | 63                    | 31                              | 0     |        |
| INDIAN ROCKS BEACH   | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| INDIAN SHORES        | 11              | 0                                      | 0                          | 0                         | 0                                   | 0                     | 11                              | 0     |        |
| KENNETH CITY         | 18              | 0                                      | 0                          | 0                         | 0                                   | 18                    | 0                               | 0     |        |
| LARGO                | 1,173           | 458                                    | 6                          | 0                         | 0                                   | 134                   | 601                             | 0     |        |
| MADEIRA BEACH        | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| NORTH REDINGTON BCH  | 139             | 88                                     | 1                          | 0                         | 0                                   | 0                     | 51                              | 0     |        |
| OLDSMAR              | 350             | 151                                    | 3                          | 0                         | 0                                   | 143                   | 56                              | 0     |        |
| PINELLAS PARK        | 9,212           | 292                                    | 4                          | 0                         | 0                                   | 8,364                 | 556                             | 0     |        |
| REDINGTON BEACH      | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| REDINGTON SHORES     | 84              | 60                                     | 1                          | 0                         | 0                                   | 0                     | 24                              | 0     |        |
| SAFETY HARBOR        | 859             | 809                                    | 10                         | 0                         | 0                                   | 0                     | 49                              | 0     |        |
| ST. PETERSBURG       | 16,234          | 1,147                                  | 15                         | 0                         | 0                                   | 1,198                 | 13,890                          | 0     |        |
| ST. PETERSBURG BEACH | 294             | 72                                     | 1                          | 0                         | 0                                   | 145                   | 78                              | 0     |        |
| SEMINOLE             | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| SOUTH PASADENA       | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| TARPON SPRINGS       | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| TREASURE ISLAND      | 174             | 0                                      | 0                          | 0                         | 0                                   | 0                     | 174                             | 0     |        |
| UNINCORPORATED       | 21,780          | 17,096                                 | 136                        | 10                        | 0                                   | 2,924                 | 1,703                           | 58    |        |
| COUNTY TOTAL         | 74,371          | 26,276                                 | 206                        | 33                        | 0                                   | 27,274                | 20,766                          | 58    |        |
| POLK COUNTY          |                 |                                        |                            |                           |                                     |                       |                                 |       |        |
| AUBURNDALE           | 242             | 128                                    | 2                          | 0                         | 0                                   | 90                    | 24                              | 0     |        |
| BARTON               | 954             | 96                                     | 1                          | 2                         | 0                                   | 618                   | 239                             | 0     |        |
| DAVENPORT            | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| DUNDEE               | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| EAGLE LAKE           | 17              | 0                                      | 0                          | 0                         | 0                                   | 3                     | 14                              | 0     |        |
| FORT MEADE           | 63              | 0                                      | 0                          | 0                         | 0                                   | 0                     | 63                              | 0     |        |
| FROSTPROOF           | 440             | 0                                      | 0                          | 0                         | 0                                   | 0                     | 440                             | 0     |        |
| MAINES CITY          | 219             | 144                                    | 3                          | 0                         | 0                                   | 18                    | 57                              | 0     |        |
| HIGHLAND PARK        | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |

## BUILDING PERMIT ACTIVITY IN FLORIDA FOR THE MONTH OF

AUGUST, 1989

(VALUE IN THOUSANDS OF DOLLARS)

|                      |                 | P                                      | R                          | I                         | V                                   | A                     | T                               | E     | PUBLIC |
|----------------------|-----------------|----------------------------------------|----------------------------|---------------------------|-------------------------------------|-----------------------|---------------------------------|-------|--------|
| REPORTING PLACE      | TOTAL VALUE     | VALUE OF ALL HOUSE-KEEPING RESIDENTIAL | NO. OF HOUSE-KEEPING UNITS |                           | VALUE NON HOUSE-KEEPING RESIDENTIAL | VALUE NON RESIDENTIAL | VALUE ADDITIONS AND ALTERATIONS | VALUE |        |
|                      |                 |                                        | ONE-FAMILY HOUSES          | IN MULTI-FAMILY BUILDINGS |                                     |                       |                                 |       |        |
| HILLCREST HEIGHTS    | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| LAKE ALFRED          | 78              | 54                                     | 1                          | 0                         | 0                                   | 9                     | 14                              | 0     |        |
| LAKE HAMILTON        | 52              | 0                                      | 0                          | 0                         | 0                                   | 7                     | 45                              | 0     |        |
| LAKELAND             |                 |                                        |                            |                           |                                     |                       |                                 |       |        |
| LAKE MALES           | 180             | 137                                    | 3                          | 0                         | 0                                   | 0                     | 44                              | 0     |        |
| MULBERRY             | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| POLK CITY            | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| WINTER HAVEN         | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| UNINCORPORATED       | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| COUNTY TOTAL         | 2,245           | 559                                    | 10                         | 2                         | 0                                   | 745                   | 940                             | 0     |        |
| PUTNAM COUNTY        |                 |                                        |                            |                           |                                     |                       |                                 |       |        |
| CRESCENT CITY        | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| INTERLACHEN          | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| PALATKA              | 228             | 190                                    | 4                          | 0                         | 0                                   | 0                     | 38                              | 0     |        |
| POMONA PARK          | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| MELAKA               | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| UNINCORPORATED       | 1,153           | 742                                    | 12                         | 0                         | 0                                   | 0                     | 412                             | 0     |        |
| COUNTY TOTAL         | 1,381           | 932                                    | 16                         | 0                         | 0                                   | 0                     | 450                             | 0     |        |
| ST. JOHNS COUNTY     |                 |                                        |                            |                           |                                     |                       |                                 |       |        |
| HASTINGS             | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| ST. AUGUSTINE        | 212             | 64                                     | 2                          | 0                         | 0                                   | 19                    | 66                              | 64    |        |
| ST. AUGUSTINE BEACH  | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| UNINCORPORATED       | 15,738          | 13,128                                 | 102                        | 38                        | 0                                   | 1,700                 | 909                             | 0     |        |
| COUNTY TOTAL         | 15,950          | 13,192                                 | 104                        | 38                        | 0                                   | 1,719                 | 975                             | 64    |        |
| ST. LUCIE COUNTY     |                 |                                        |                            |                           |                                     |                       |                                 |       |        |
| FORT PIERCE          | 434             | 434                                    | 1                          | 12                        | 0                                   | 0                     | 0                               | 0     |        |
| PORT ST. LUCIE       | 9,391           | 8,183                                  | 274                        | 8                         | 0                                   | 0                     | 1,208                           | 0     |        |
| ST. LUCIE VILLAGE    | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| UNINCORPORATED       | 8,013           | 6,206                                  | 49                         | 6                         | 43                                  | 1,562                 | 202                             | 0     |        |
| COUNTY TOTAL         | 17,838          | 14,823                                 | 324                        | 26                        | 43                                  | 1,562                 | 1,410                           | 0     |        |
| SANTA ROSA COUNTY    |                 |                                        |                            |                           |                                     |                       |                                 |       |        |
| GULF BREEZE          | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| JAY                  | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| MILTON               | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| UNINCORPORATED       | 6,030           | 4,878                                  | 92                         | 0                         | 900                                 | 252                   | 0                               | 0     |        |
| COUNTY TOTAL         | 6,030           | 4,878                                  | 92                         | 0                         | 900                                 | 252                   | 0                               | 0     |        |
| SARASOTA COUNTY      |                 |                                        |                            |                           |                                     |                       |                                 |       |        |
| NORTH PORT CHARLOTTE | 3,582           | 3,305                                  | 32                         | 0                         | 0                                   | 254                   | 24                              | 0     |        |
| SARASOTA             | 4,223           | 195                                    | 2                          | 0                         | 0                                   | 1,013                 | 3,015                           | 0     |        |
| VENICE               | 3,638           | 1,388                                  | 10                         | 12                        | 0                                   | 139                   | 607                             | 1,505 |        |
| UNINCORPORATED       | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| COUNTY TOTAL         | 11,443          | 4,888                                  | 44                         | 12                        | 0                                   | 1,406                 | 3,646                           | 1,505 |        |
| SEMINOLE COUNTY      |                 |                                        |                            |                           |                                     |                       |                                 |       |        |
| ALTAMONTE SPRINGS    | 1,662           | 358                                    | 3                          | 0                         | 0                                   | 15                    | 1,289                           | 0     |        |
| CASSELBERRY          | 381             | 284                                    | 4                          | 0                         | 0                                   | 0                     | 97                              | 0     |        |
| LAKE NARY            | 5,139           | 2,389                                  | 20                         | 0                         | 0                                   | 2,701                 | 49                              | 0     |        |
| LONGWOOD             | 571             | 0                                      | 0                          | 0                         | 0                                   | 30                    | 541                             | 0     |        |
| OVIDO                | 13,399          | 12,783                                 | 93                         | 76                        | 0                                   | 468                   | 148                             | 0     |        |
| SANFORD              | 1,532           | 1,485                                  | 25                         | 60                        | 0                                   | 47                    | 0                               | 0     |        |
| WINTER SPRINGS       | 3,955           | 3,418                                  | 31                         | 0                         | 0                                   | 401                   | 136                             | 0     |        |
| UNINCORPORATED       | 23,757          | 21,016                                 | 178                        | 14                        | 0                                   | 788                   | 1,953                           | 0     |        |
| COUNTY TOTAL         | 50,394          | 41,733                                 | 356                        | 150                       | 0                                   | 4,450                 | 4,213                           | 0     |        |
| BURTER COUNTY        |                 |                                        |                            |                           |                                     |                       |                                 |       |        |
| BUSHNELL             | 72              | 46                                     | 1                          | 0                         | 0                                   | 22                    | 4                               | 0     |        |
| CENTER HILL          | 5               | 0                                      | 0                          | 0                         | 0                                   | 0                     | 5                               | 0     |        |
| COLEMAN              | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| WEBSTER              | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| WILDMOOD             | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| UNINCORPORATED       | 693             | 448                                    | 9                          | 0                         | 0                                   | 144                   | 101                             | 0     |        |
| COUNTY TOTAL         | 770             | 494                                    | 10                         | 0                         | 0                                   | 144                   | 110                             | 0     |        |
| SUMNER COUNTY        |                 |                                        |                            |                           |                                     |                       |                                 |       |        |
| BRANFORD             | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |
| LIVE OAK             | 170             | 0                                      | 0                          | 0                         | 0                                   | 170                   | 0                               | 0     |        |
| UNINCORPORATED       | 692             | 602                                    | 11                         | 0                         | 0                                   | 0                     | 90                              | 0     |        |
| COUNTY TOTAL         | 862             | 602                                    | 11                         | 0                         | 0                                   | 170                   | 90                              | 0     |        |
| TAYLOR COUNTY        |                 |                                        |                            |                           |                                     |                       |                                 |       |        |
| PERRY                | 489             | 175                                    | 4                          | 0                         | 0                                   | 299                   | 1                               | 14    |        |
| UNINCORPORATED       | 238             | 168                                    | 3                          | 0                         | 0                                   | 9                     | 62                              | 0     |        |
| COUNTY TOTAL         | 727             | 343                                    | 7                          | 0                         | 0                                   | 308                   | 63                              | 14    |        |
| UNION COUNTY         |                 |                                        |                            |                           |                                     |                       |                                 |       |        |
| LAKE BUTLER          | INCL. IN UNINC. |                                        |                            |                           |                                     |                       |                                 |       |        |
| RAIFORD              | NOT ISSUED      |                                        |                            |                           |                                     |                       |                                 |       |        |
| NORTHINGTON SPRINGS  | NOT ISSUED      |                                        |                            |                           |                                     |                       |                                 |       |        |
| UNINCORPORATED       | 233             | 223                                    | 5                          | 0                         | 0                                   | 0                     | 10                              | 0     |        |
| COUNTY TOTAL         | 233             | 223                                    | 5                          | 0                         | 0                                   | 0                     | 10                              | 0     |        |
| VOLUSIA COUNTY       |                 |                                        |                            |                           |                                     |                       |                                 |       |        |
| DAYTONA BEACH        | 5,333           | 1,860                                  | 20                         | 5                         | 0                                   | 3,360                 | 113                             | 0     |        |
| DAYTONA BEACH SHORES | NO REPORT       |                                        |                            |                           |                                     |                       |                                 |       |        |

(VALUE IN THOUSANDS OF DOLLARS)

| REPORTING PLACE             | TOTAL VALUE     | P                                      | R                          | I                 |                           | V                                   | A                     | T                               | E     | PUBLIC |
|-----------------------------|-----------------|----------------------------------------|----------------------------|-------------------|---------------------------|-------------------------------------|-----------------------|---------------------------------|-------|--------|
|                             |                 | VALUE OF ALL HOUSE-KEEPING RESIDENTIAL | NO. OF HOUSE-KEEPING UNITS | ONE-FAMILY HOUSES | IN MULTI-FAMILY BUILDINGS | VALUE NON HOUSE-KEEPING RESIDENTIAL | VALUE NON RESIDENTIAL | VALUE ADDITIONS AND ALTERATIONS | VALUE |        |
|                             |                 |                                        |                            |                   |                           |                                     |                       |                                 |       |        |
| DELAND                      | 1,029           | 511                                    | 3                          | 10                | 0                         | 185                                 | 333                   | 0                               |       |        |
| EDGEWATER                   | 3,221           | 2,944                                  | 43                         | 0                 | 0                         | 85                                  | 103                   | 89                              |       |        |
| HOLLY HILL                  | 562             | 197                                    | 4                          | 0                 | 0                         | 327                                 | 38                    | 0                               |       |        |
| LAKE HELEN                  | 66              | 25                                     | 1                          | 0                 | 0                         | 14                                  | 27                    | 0                               |       |        |
| NEW SHYRNA BEACH            | 2,792           | 2,243                                  | 19                         | 10                | 0                         | 0                                   | 549                   | 0                               |       |        |
| OAK HILL                    | 168             | 53                                     | 2                          | 0                 | 0                         | 94                                  | 21                    | 0                               |       |        |
| ORANGE CITY                 | NO REPORT       |                                        |                            |                   |                           |                                     |                       |                                 |       |        |
| OWENSD BEACH                | 2,412           | 2,062                                  | 16                         | 0                 | 0                         | 6                                   | 346                   | 0                               |       |        |
| PIERSON                     | 30              | 30                                     | 1                          | 0                 | 0                         | 0                                   | 0                     | 0                               |       |        |
| PONCE INLET                 | 243             | 171                                    | 1                          | 0                 | 0                         | 72                                  | 0                     | 0                               |       |        |
| PORT ORANGE                 | 5,200           | 4,689                                  | 62                         | 0                 | 0                         | 0                                   | 511                   | 0                               |       |        |
| SOUTH DAYTONA               | 666             | 585                                    | 6                          | 0                 | 0                         | 49                                  | 33                    | 0                               |       |        |
| UNINCORPORATED COUNTY TOTAL | NO REPORT       |                                        |                            |                   |                           |                                     |                       |                                 |       |        |
|                             | 21,722          | 15,370                                 | 178                        | 25                | 0                         | 4,192                               | 2,072                 | 89                              |       |        |
| HAKULLA COUNTY              |                 |                                        |                            |                   |                           |                                     |                       |                                 |       |        |
| ST. MARKS                   | INCL. IN UNINC. |                                        |                            |                   |                           |                                     |                       |                                 |       |        |
| SOPCHOPPY                   | INCL. IN UNINC. |                                        |                            |                   |                           |                                     |                       |                                 |       |        |
| UNINCORPORATED COUNTY TOTAL | NO REPORT       |                                        |                            |                   |                           |                                     |                       |                                 |       |        |
|                             | NO PERMITS      | 0                                      | 0                          | 0                 | 0                         | 0                                   | 0                     | 0                               |       |        |
| MALTON COUNTY               |                 |                                        |                            |                   |                           |                                     |                       |                                 |       |        |
| DE FUNIAK SPRINGS           | 183             | 0                                      | 0                          | 0                 | 0                         | 136                                 | 47                    | 0                               |       |        |
| FREEPORT                    | NOT ISSUED      |                                        |                            |                   |                           |                                     |                       |                                 |       |        |
| PAXTON                      | NOT ISSUED      |                                        |                            |                   |                           |                                     |                       |                                 |       |        |
| UNINCORPORATED COUNTY TOTAL | 1,974           | 1,670                                  | 35                         | 0                 | 0                         | 251                                 | 52                    | 0                               |       |        |
|                             | 2,157           | 1,670                                  | 35                         | 0                 | 0                         | 387                                 | 99                    | 0                               |       |        |
| WASHINGTON COUNTY           |                 |                                        |                            |                   |                           |                                     |                       |                                 |       |        |
| CARYVILLE                   | INCL. IN UNINC. |                                        |                            |                   |                           |                                     |                       |                                 |       |        |
| CHIPLEY                     | INCL. IN UNINC. |                                        |                            |                   |                           |                                     |                       |                                 |       |        |
| EBRO                        | INCL. IN UNINC. |                                        |                            |                   |                           |                                     |                       |                                 |       |        |
| VERNON                      | INCL. IN UNINC. |                                        |                            |                   |                           |                                     |                       |                                 |       |        |
| HAUSAU                      | INCL. IN UNINC. |                                        |                            |                   |                           |                                     |                       |                                 |       |        |
| UNINCORPORATED COUNTY TOTAL | NO REPORT       |                                        |                            |                   |                           |                                     |                       |                                 |       |        |
|                             | NO PERMITS      | 0                                      | 0                          | 0                 | 0                         | 0                                   | 0                     | 0                               |       |        |
| STATE TOTALS                | 1,106,394       | 579,959                                | 6,367                      | 2,363             | 94,499                    | 309,166                             | 114,229               | 8,558                           |       |        |

NOTE \* THIS RELEASE IS ON COMMUNITIES REPORTING BY THE 25TH OF EACH MONTH. ALL INCORPORATED PLACES IN EACH COUNTY ARE LISTED. COUNTY AND STATE TOTALS ARE AGGREGATES OF REPORTS RECEIVED. 'NOT ISSUED' INDICATES A PLACE WHICH DOES NOT ISSUE PERMITS. 'NO PERMITS' INDICATES THAT NO PERMITS WERE ISSUED THIS MONTH. 'NO REPORT' INDICATES THAT NO REPORT WAS RECEIVED BY THE 25TH. THE 'PUBLIC' CATEGORY INCLUDES THE VALUE OF ADDITIONS AND ALTERATIONS TO PUBLIC BUILDINGS. ON OCCASION A SMALL REPORTING PLACE IS ABSORBED BY A COUNTY OR URBAN OFFICE. FOOTNOTES WILL SHOW THESE CHANGES AS THEY OCCUR. VALUE FIGURES ARE ESTIMATED ON A COST-PER-FOOT BASIS BY EACH JURISDICTION AND MAY NOT BE COMPARABLE TO OTHER LOCATIONS. MOBILE HOMES ARE NOT COUNTED IN RESIDENTIAL PERMIT DATA.

NOTE \*\* ESCAMBIA COUNTY UNINCORPORATED IS PENSACOLA BEACH.

1\* REVISED.

2\* VALUE FOR NEW RESIDENTIAL SINGLE FAMILY INCLUDES \$6,754 FOR FOUNDATION PERMIT.